

Today, I reached BapDada in the subtle region carrying the love and remembrance of householder brothers and sisters who have come here for the bhatti. From a distance, I celebrated a sweet meeting with BapDada, and through Baba's drishti, I was taken beyond as I continued to come close. Baba said: Come, My multimillion times fortunate child, come. Saying this, Baba merged me in His heart and garlanded me with His spiritual angelic arms. As soon as I was garlanded with this alokik garland, I was very happy in my heart seeing my fortune. So many devotee souls garland God with a variety of garlands, but here, God Himself is garlanding me with the garland of His invaluable alokik arms. Throughout the whole cycle, you cannot receive such a garland. I became merged in the attainment of such fortune. BapDada said: Child, BapDada merges every child in His divine arms and constantly continues to sing songs of the children's fortune. Look at the wonder of the children. BapDada said through a thought in His heart: Come, children! Come, children! He invited them all and all the children reached there and became merged. After that, Baba said: I will show you the wonder of the children even now, and saying this, Baba had a thought and within a few moments there was a very big circular hall and all around were seats of light. In just one second, the group of all of you householders who had come reached the hall and sat down on your own seats. It was such a beautiful scene; it was like a beautifully decorated gathering of angels. BapDada was giving everyone drishti with a lot of love and spoke sweet words: Children, whilst living in the household, always remain detached in the attitude towards others and be the ones who remain loving to the Father. Be a point of double light and might and make the atmosphere everywhere light, because nowadays all souls are oppressed by many burdens and due to this they have become powerless. With your angelic form, give such souls vibrations to become light and liberate them from their burden. This is the special service of you souls who live with an attitude beyond (par vruti). (Pravruti is household).

After that, this scene came to an end and Baba asked: Child, what other news have you brought? I replied: Baba, these days, there is the sparkle of this group in Madhuban. The rains are playing their part very well and everyone is doing yoga bhatts and classes with a lot of love. Diamond Hall gets completely full, and everyone loves this scene. BapDada smiled and said: BapDada now wants this from every child: Each one to constantly, with an easy thought, and even in their dreams, stay in the personality of purity. On each one's face, let the sparkle of this divine personality be practically visible because it is through the group of householders that the great power of purity is to be revealed. Those who are going to make the very well-known great souls bow down, to such children who are like Angad, BapDada continually gives you the blessing: May you be immortal! May you be unshakeable! May you be immovable! As Baba said this, it felt as though Baba was in front of me and yet not there. I just continued to observe. After some time, Baba looked at me and smiled. I asked: Baba, where were You? Baba replied: I was watching the children of this group and seeing that the children are moving along with courage, zeal and enthusiasm, they are also studying, and yet every now and again, some children, instead of following the father, seeing the father and taking the easy simple highway for self-transformation, are going onto the small streets of "Why is this? What is this? How is this?" They become confused in this revelation and with this, waste the power of their elevated thoughts and the power of their elevated time, and so they become weak, because on this Godly path, purity is not just celibacy, but together with this, you also have to follow the footsteps of Brahma (Brahmachari). You also have to become one who follows every step of Father Brahma. It is not complete purity if in every thought, word, attitude or vision, there is anything wasteful or negative, and this is why BapDada constantly draws your attention: At every moment let there be self-respect, self-transformation and positive thoughts for the self, and you will easily be able to attain perfection.

According to the atmosphere of the world today, Maya and the atmosphere of the elements, there is a need for introversion, concentration and the elevated stage of stability. This is the transformation BapDada wants to see in every child of this group and each one of you have to continue to give your news in essence: Whether you are continuing to move along having become free from waste or it is up to a certain percentage only.

*After that, BapDada said: OK, child! What gift will you take back for this group? Within a few moments, I saw that many beautiful bracelets arrived in front of me. On each bracelet were diamonds shining with colourful lights that were sparkling very brightly. Baba said: Baba is giving every child this bracelet as a divine gift so that you constantly keep yourself tied with this bracelet (promise): At this time, I have to be a master almighty authority and give power to others. I have to bring my title of being master almighty into every action in a practical way. Not just one with powers, but I have to become one with all powers and make others that. Saying this and giving love and remembrance from the heart for everyone, BapDada bid me farewell.*

**\* \* \* Om Shanti \* \* \***

*Madhuban*

*Dadiji's love-filled letter on the most auspicious occasion  
of the Festival of Raksha Bandhan*

*August 2003*

*To the dearest, loveliest children of the Supreme, purest, most Beloved Avyakt Mother and Father, BapDada; to the decoration of the Brahmin clan, the multi-multimillion-fold fortunate children of the Bestower of Fortune, Father. To the Teachers, the instruments for world service, and all BK Sisters and Brothers.*

*Please accept sweet, loving remembrances from your unlimited home, Madhuban, and also especially lots and lots of greetings on the most auspicious occasion of the most elevated festival of Raksha Bandhan.*

*Although called a 'bandhan' (bondage), this is a sweet bond of true love that liberates us from Maya's slavery and the bondages of innumerable types of sorrow. In this most lovely confluence age, sweet Baba has applied the tilak of constantly being the embodiment of elevated awareness; He has made us double-light and crowned us with the responsibility of being world-servers; He has seated the honest and clean-hearted children on His heart-throne; Baba has taught us to use the controlling and ruling powers to seat ourselves on the flying-saucer of our mind, and then fly to the subtle region and supreme abode; He has also placed the garland of the blessing of victory around each child's neck.*

*Sweet Baba gifts us children with such beautiful, spiritual presents. He shares easy methods of making efforts and also teaches us how to fly with the wings of zeal and enthusiasm. Baba makes us children the masters of the treasure-store of fortune. Therefore, remember your fortune and remain constantly happy and contented. Sweet Baba says, Children, the elevated Companion has shown you an easy and clear path and so all you need to do is place your footsteps on His footsteps. It is then the Companion's duty to see you to your destination, strengthen you at every step and dispel your weariness. All you need to do is follow the father; do whatever Brahma Baba did in the corporeal form, however he did it, and you will be free of labour. All you sisters and brothers will make such an elevated and determined promise on this pious occasion of Raksha Bandhan, won't you?*

*We have to now glorify Beloved BapDada's name in all corners of the world by*

- *becoming completely pure in our thoughts, words and actions*
- *becoming clean and humble in order to dance the dance of harmony amongst sanskars*
- *binding everyone in the thread of unity.*

*As every year, this beautiful Rakhi filled with such auspicious thoughts is coming to you from your home of Madhuban. The instrument teachers will read this letter of remembrances in all centres and sub-centres and display the Rakhi in class. Merged in spiritual love and swinging in the swing of happiness, all sisters and brothers will get their own Rakhi tied, knowing that BapDada and Dadiji have personally sent this auspicious Rakhi of love from Madhuban for each one of you.*

*Achcha, lots and lots of remembrances to everyone,*

*BK Prakashmani*

*Om Shanti – 24<sup>th</sup> July 2003*



### *Greetings of Raksha Bandhan*

*Sneha pyar ki tujse Baba, baandhi hai jeevan dor...  
I have tied the string of my life and of love to You, Beloved Baba.*

*The festival of Raksha Bandhan reminds us of how Baba is our world and Baba is everything for us. Baba, the string of my life is now in Your hands. At the confluence age, on the auspicious festival of Raksha Bandhan (Bond of Protection), we have the wonderful experience of being bound to our Beloved. By giving our hand in His, we experience His magic in our life. Raksha Bandhan is coming close and our beloved BapDada's elevated hopes for all of us are: We become karmateet, sampaan (complete) and sampuran (perfect) and then come down as beautiful princes and princesses into the sparkling golden-aged world. At this time we have the golden chance to be the Father's constant companions, the avyakt angels, and to serve and protect the world with Him.*

*The most precious moments of the whole kalpa are those spent in the company of our Beloved BapDada, with whom we experience all relationships at the confluence age. Baba is not only our Father, but also our Teacher, Satguru, Swami and Protector. The festival of Rakhi comes to strengthen our bond of love and purity with the Purifier Father. It is the festival of celebrating receiving all rights to our original and eternal form with which we can serve the world.*

*This rakhi binds us very strongly to our Beloved BapDada and enables us to receive our birthright of all attainments which last us, not just this birth of the confluence age, but through the whole cycle. We take power from the Almighty Authority at this time and become the masters (of the self) and then we are able to become the masters of the world.*

*So, let us now celebrate this festival very powerfully by constantly being in the Company of the One through our thoughts, words, deeds, connections and relations and bring about revelation.*

\* \* \* \* \*



**Essence:** Sweet children, continue to give *time* to the pilgrimage of remembrance and your sins will continue to be absolved. Attachment to everyone will end and you will become a garland around the Father's neck.

**Question:** Which two words are you studying with *God, the Father?* What secrets are merged in those two words?

**Answer:** *God, the Father*, is just teaching you this much: O souls, renounce the awareness of the body and remember Me. This is why this study of just two words is taught to you because you are now not going to take an old skin (costume) in the old world. You have to go to the new world. I have come to take you back with Me. Therefore, continue to forget everyone as well as your body.

**Song:** You are the Mother and the Father...

Om shanti. You Saligram children know that you are not listening to any scriptures from human beings. This is not called a spiritual gathering, but a study. If you ask people, they would say that they are going to a spiritual gathering or to a *college*. You know that in a spiritual gathering there would be scholars, sages and holy men giving them knowledge. At *school*, human beings are *professors* and *teachers* etc. Here it is not a human being. This One is the unlimited spiritual Father to whom you say: You are the Mother and the Father. This cannot be the praise of deities or even of Brahma, Vishnu or Shankar. This is the praise of the incorporeal Supreme Father, the Supreme Soul. You children now know that having adopted a body the incorporeal Supreme Father, the Supreme Soul, is playing a *part*. No one except this incorporeal Supreme Father, the Supreme Soul, can teach you Brahma Kumars and Kumaris. Even Brahma cannot be called the Ocean of Knowledge. He is called Prajapita (the father of humanity). Only the one incorporeal Supreme Father, the Supreme Soul is called the Ocean of Knowledge. He alone is the One who makes impure ones pure, for salvation can only be received from the Ocean of Knowledge. These are new things. By writing Krishna's name in the Gita, they have falsified the Gita. How can human beings know that the *Knowledge-full* Supreme Father, the Supreme Soul, comes and enters a human body and gives *knowledge*? People forget this. It isn't that the scriptures are written at the beginning of the copper age; no! It is explained that they first create the Father's image and the temples etc. through which bhakti (devotion) begins. The devotion of the Supreme Soul lasts for a long time because He is the Highest on High. Worship of Him begins first. Shiva alone is worthy of worship. It isn't that Brahma, Vishnu or Shankar, Jagadamba or Jagadpita are worthy of worship. It is just the one Father who makes all of them worthy of worship. There would definitely be a lot of worship of them too. This one (Brahma) is nothing. How could he be worshipped unless the Supreme Father, the Supreme Soul, entered him? The Bestower of Salvation for All is just the one Father. These things have to be churned. How does devotion begin? Shiv Baba doesn't churn the ocean of knowledge. Children have to churn the ocean of knowledge. Saraswati, who is a mouth-born creation of Brahma, also has to churn the ocean of knowledge. The Highest on High is the One and if He didn't come, who would make the world pure from impure? All human beings are impure. If Shiv Baba didn't come, who would give you the inheritance of heaven? If you don't have faith in the intellect, you cannot be threaded in the rosary of victory. Worthy children always become a garland around the neck. A father would also be pleased if his child is very worthy and obedient. Many parents have 12 to 14 children some of whom are worthy and others of whom are unworthy. No one apart from the Purifier Father can uplift impure ones. You know that there is a temple to the Ganges on the banks of the River Ganges. So, you should explain what the Ganges is. Is it some power through whom you become pure from impure or do you become pure through water? The Father says: The Ganges is not the Purifier. No one can become pure without yoga. This is why you don't have to bathe in the Ganges. Yoga means remembrance. You have to connect the yoga of the intellect. Those people have many different yoga positions etc. They perform many different types of hatha yoga. That is not called yoga. What would mothers and poor innocent women know about hatha yoga? When people are studying at *school*, there is no question of stumbling around in that. They pass one examination or another and they know what they will become after passing that examination. Here too, you know that this is an examination and that *God, the Father*, is

teaching you. He is the Purifier. Yours is a *God-Fatherly student life*. How does the Father make you pure from impure? He says: O souls, renounce the awareness of that body. You have to renounce that old body. First of all your bodies were beautiful, but they have now become *iron-aged*. You are not going to receive a new skin (body) here because the five elements here are tamopradhan. I will now take you children back with Me. I also took you back in the previous cycle. I am the Death of all Deaths. I will take everyone back. Then, I will send you to the land of immortality. This is the land of death, the dirty world. This is why the confluence age has to have a duration of 100 years. All the other ages have a duration of 1250 years. The span of this confluence age at the end is very short. Just as the top-knot of Brahmins is very short, in the same way, the duration of the confluence age is also very short. Then, this world etc. will end and then you will begin to construct new buildings etc. Shri Krishna comes first in that. He is very keen and interested to have palaces etc. built. There must have been someone who was very keen and therefore had the Somnath temple built. Birla was also so keen that he built such a beautiful temple. The foremost worthy of worship one is Shiv Baba. On the path of devotion, the first temple to be built is the Somnath Temple (Temple to the Lord of Nectar). It must have been built after a little time (into the copper age), when worshipping began. Now, there is extreme darkness. The night will end and then the day will come. The Father says: I come in-between the night and the day. There is also the great war. It is written: Such things will emerge from their stomachs that will destroy the whole clan. You can see that they are really making preparations for destruction. They believe that someone is inspiring them. Both sides have manufactured *bombs* for destruction. Calamities will also come. You are seeing in a *practical* way that establishment is taking place and that destruction is also just ahead. If someone has not seen destruction, no matter, he can still see Paradise. Study well and claim the full unlimited inheritance from the Father. This isn't a corporeal being teaching you. There is no question of scriptures etc. This is the Ocean of Knowledge Himself who is teaching you. Consider yourselves to be a bodiless soul and remember the Father. God speaks. He says to His children: I am personally in front of you children. Out of those who become My children, some are step-children and others are real children. Only real children have a right to the inheritance. Those who have an intellect with doubt are called step-children. They cannot receive an inheritance. They then become part of the subjects according to their efforts. Real ones come into the kingdom. They love the Father and the Father loves them. You sing: I will sacrifice myself to You. I will surrender myself to You. The Father says: If you remember Me, I will help you. When children maintain courage, God helps. Break your intellect's yoga away from everyone else and connect it to the One alone. You say that you belong to Baba and that all of this belongs to Baba. Everything we give to Baba is worth straws and in return we claim our inheritance of the unlimited sovereignty of heaven. We don't have attachment to this old world. This is a tamopradhan, diseased body. What else do we have? When a person dies, everything is left behind. Then, everything of his is given to the Karnighor (brahmin priest): We are giving you everything. In order to end our attachment, we constantly make effort to remember Baba. Maya then creates obstacles. Therefore, by gradually continuing to give *time* to remember Me, your sins are absolved. They are the ones who will become the garland around My neck. Baba explains so easily. The Father says: According to the *drama*, this chariot is also fixed for Me. I cannot enter anyone else. You say: Baba, we also had met You in this building in this *dress* and claimed our inheritance from You in the previous cycle. Therefore, this is so easy. The Father says: Simply remember Me alone. Let your intellect not go to anyone else. Remember: Those who remember their sons at the end.... If you remember anyone, you will have to take birth to them. Let there not be attachment to anyone. Those who remember their wife at the end.... The Father comes to purify the impure. He is praised so much. The One Oval Image ("Ek Omkar"). He has just the one name. He doesn't take any other body that His name could change. You take 84 births and so you also have 84 names. The praise sung of the Father is: Fearless, free from animosity, the Immortal Image. He is the Death of all Deaths. Death cannot come to Him. I will take everyone back to the land of liberation. I am free from animosity. I don't hold grudges against anyone. I am the Immortal Image, I am beyond birth, I don't enter the cycle of birth and death. He is praised so much. It is remembered: He is the Remover of Sorrow and the Bestower of Happiness. He removes the sorrow of the

iron age and gives the happiness of the golden age. You children know that there was liberation-in-life in Bharat in the golden age. All the rest of the souls were in the land of peace. Do you remember this? So surely, it is only when the Father comes at the confluence age that He can take everyone back to the land of peace and then send you to the land of happiness. These things are so easy. However, Maya is such that, as soon as you go out from here, you forget. I inspire punishment to be given by Dharamraj in the *jail* of a womb, and you cry out in distress and ask for forgiveness and say: I will not commit such sin again. Then, as soon as you come out of the womb, you begin to commit sin again. This is the kingdom of Maya. Maya doesn't exist in the golden and silver ages. There, there is nothing but happiness. You are now studying. There is no question of leaving your home and family in this. The Father says: Forget everything including your body. This is your unlimited renunciation. Those sannyasis have limited renunciation. They go to the forests and then return to the cities. They give themselves such big names. The Father says: I explain everything so easily. There are so many old mothers who say: We are unable to imbibe anything. Achcha, you know that God is teaching you, do you not? He says: Simply remember Me. There is no difficulty in this. We have now completed the cycle of 84 births. This is the discus of self-realisation. The soul receives a vision of the cycle. The body becomes free from disease here. By knowing the cycle you will claim a high status. This is why Baba says: Become a spinner of the discus of self-realisation. He explains to you so easily. Remembrance is easy. Spinning the world cycle is easy. There is no difficulty. This is the true income. All the wealth and possessions are going to finish. Everything is to be left behind. There will be tidal waves from the oceans and *natural calamities* will also come. Bharat was the land of truth. There were no other lands. Bharat is the birthplace of Shiv Baba. It is the greatest pilgrimage place. Such a beautiful temple to Somnath is built in Bharat. Now they build so many temples. Baba says: To get married at this time is to ruin yourself completely, whereas to get married to Shiv Baba is to make yourself successful. Shiv Baba is also the Bridegroom. He sends you to heaven. You have come here and you know that you will truly become Narayan from an ordinary man and Lakshmi from an ordinary woman. It isn't that souls in a male costume will always be in a male costume; they continue to change: sometimes they have a male costume and sometimes a female costume. It has also been explained to you how the golden age changes into the silver age. *Knowledge-full, God, the Father*, is teaching you children. A human being can't be a *father, teacher* and satguru. He could be a *father and teacher*, but not a guru at the same time. However, that too is only a worldly education that he gives. This Baba makes you into the complete masters of heaven. If you don't understand something, then ask a thousand times. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### **Essence for dharna:**

1. Become worthy and obedient and be threaded in the rosary of victory. Give everything worth straws that you have to the Father, surrender yourself and end your attachment to everyone.
2. In order that you only have remembrance of the one Father at the end, break your intellect's yoga away from everyone else and make effort to stay constantly in remembrance of the Father.

**Blessing:** May you be *master bestower* and with compassionate feelings end all the problems of everyone.

Whichever souls you come into connection with, no matter what type of sanskars they have, whether they *oppose* you, whether they come into conflict with your nature, whether they are angry or against you, your compassionate feelings will end their severe karmic accounts of many births in a *second*. Just continue to *emerge* your original and eternal sanskars of a bestower and be compassionate and all the problems of the Brahmin family will end.

**Slogan:** To transform every soul with your merciful form and vision is to become a charitable soul.

**\*\*\* OM SHANTI \*\*\***

**Essence:** Sweet children, to take the pledge of purity is true Raksha Bandhan. Only once in a cycle does the Father tie this rakhi on you children.

**Question:** Why do those who take the pledge to remain pure receive a signal to stay in yoga?

**Answer:** Because it is with the power of yoga that you can make the atmosphere peaceful. Yoga is the only method to give everyone in the whole world the inheritance of peace. You remember the Father in order to spread peace in the world. The more you remember the Father, to that extent you will remain uninfluenced by Maya. The Father's order is: Children, be bodiless.

**Song:** O, brother, fulfil your bond of rakhi.

Om shanti. The unlimited Father's order to the children is: Remain bodiless, that is, have the faith that you are a soul and consider yourself to be separate from your sense organs. The body *depends* on the soul. When the soul leaves, the body is of no use and is therefore cremated. When the soul leaves, the body becomes a corpse, rubbish. When there is rubbish, it is said: Burn this rubbish. This body is useless without a soul. Therefore, I the soul am *immortal*. The body you receive to play your *part* is mortal. When the soul leaves, the body is of no use. It begins to smell. A soul without a body remains in *silence*. Baba explains: The original religion of you, the soul, is *silence*. You understand that you souls in fact reside in Paramdham (the supreme abode). The Supreme Father, the Supreme Soul, also resides there. When there is sorrow, everyone remembers the Father and says: Free us from this sorrow. It is the soul that experiences happiness and sorrow. There are many sannyasis etc., who say that the soul is immune to action. However, this is not so. Alloy is mixed into the soul. When pure gold has *silver* mixed into it, it changes from 24 *carat* gold to 22 *carat* gold. When alloy is mixed into real gold the ornament is gilded. The soul is the important thing. The Supreme Father, the Supreme Soul, is the Father of souls. He comes at this time and says to His children: Now renounce the consciousness of your body. I am a soul and I am going to the Father. We are the Pandavas. This is the *plan* of the Pandavas. First there are the Yadavas, the people of Europe, then the Kauravas, and then there are these Pandavas. The Mahabharat War definitely took place after which there were the cries of victory. This Raja Yoga is for the new world of heaven. There were cries of victory for the Pandavas and everyone else was destroyed. There are cries of victory in the golden age. The people of Bharat celebrate the Festival of Rakhi. They tie a rakhi. You children now know that rakhi is only tied once, through which you remain pure for 21 births. Therefore, the One who ties the rakhi is definitely needed at the end of the iron age. Who comes and ties this rakhi? Who inspires you to take this pledge? God, Himself, and His children, the Brahmins. You are true Brahmins. It is brahmins who tie a rakhi. The system of a sister tying a rakhi on her brother is artificial. Elderly people remember that, earlier, a brahmin priest used to come to tie a rakhi of thread. They never said that you have to remain pure. They don't know what is meant by purity. Therefore, this festival of Rakhi must have surely originated in the confluence age. How many years has it been? 5000 years. Baba came at the confluence age and tied this rakhi and we remained pure from the beginning of the golden age till the end of the silver age. Then this festival of Rakhi began on the path of *bhakti* (devotion). People say that this festival has been celebrated from time immemorial, but that is not so. We only tie rakhi once in every 5000 years. Since you become impure from the copper age onwards, you tie a rakhi every year. Just as people burn Ravan every year, in the same way, they tie a rakhi every year. In fact, you are the ones who understand the meaning of this. Baba comes and says: Children, take this pledge. Nothing happens simply by tying a rakhi. You have to take a pledge: Baba, I will now remain pure. So these festivals are fixed in the *drama*. There is no need to tie a rakhi in the golden and silver ages. That is the *viceless world*. Now it is your stage of ascent. Later you have to descend, and then we will become satopradhan deities again. You Brahmins say: We are now the children of God and then we will become deities. It is the Supreme Father, the Supreme Soul, who makes you this. The incorporeal Supreme Father, the Supreme Soul, changes you from humans into deities. Human beings cannot make you this. People have inserted the name of a human being. They have also depicted Krishna in the copper age. At the end of the iron age you become pure from impure. Then the golden age comes. If He were to come in the copper age, the iron age would not appear. However, that is *wrong*. Only when it is *wrong* does the Father come to put it *right*. Everyone is now false. Maya is false and the body is also false. Baba comes and makes the children true. No one tells lies in the golden and silver ages. Here, people

commit sins and tell lies. Only Baba can transform sinful souls into pure, charitable souls. At the time of Deepmala, people settle their accounts for the whole year. Your account of sins of half the cycle are absolved and you begin to accumulate an account of charity. It is only when you accumulate that here that you will receive the fruit of it for 21 births. Only by remembering the Father will your sins be absolved. You must not commit any new sin. You have to end the old account. Some tell the Father: Baba, I have committed such-and-such a sin. Achcha, half is forgiven. Even in this birth if you have committed sins in your childhood, by telling Baba, half the punishment will be *cut* away. However, you still have to make effort for the other half. From the life-story of this birth, one can also know about your previous birth, because a soul carries the sanskars with himself and the stage of the soul can be understood. You understand that, day by day, your stage has been falling. The world continues to become tamopradhan and sins continue to increase. Now the Purifier Father comes and ties a rakhi on you, that is, He makes you make a promise so that you become pure. "Time immemorial" means that every 5000 years you have this true rakhi tied by the Father. Then this custom and system continues for half a cycle. There is great importance given to it. The foremost importance is of the One who ties the rakhi. This festival is a main one. The highest festival of all is Shiv Jayanti. No one knows Him or when He comes or what he does when He comes. Everyone knows when Abraham, Buddha and Christ came. No one knows the *history and geography* of what existed before that in the golden and silver ages. How was the kingdom of the deities established and how long did it last? No one knows this. They say through their mouth that Lakshmi and Narayan of the golden age were all virtuous, 16 celestial degrees full and completely non-violent. Lakshmi and Narayan were the empress and emperor. There has to be their childhood too. However, no one knows of their childhood. Radhe and Krishna have been falsely shown in the copper age. All of that is the imagination of human beings. They have even elongated the duration of the golden age to hundreds of thousands of years; it cannot be that long. They themselves say that 3000 years *before* Christ there was definitely the kingdom of deities. In that case how can they estimate the golden age to be so many years? This is a simple thing, but Maya has turned everyone's intellect to stone so that they have totally forgotten that they were deities. When the *number one* becomes Narayan he doesn't have this knowledge. Knowledge vanishes. Baba says: I am now giving you the knowledge of becoming deities from human beings. What more can be taught once you become deities? There would be no need. You understand the meaning of the festival of Rakhi. All of these festivals also take place every year. A huge kumbh mela takes place where the ocean and the river meet. The meeting of the ocean and the Brahmaputra River is famous. The Father is the Ocean. This Brahmaputra is the first one to emerge from Him, and then gradually there is expansion. The meeting of the ocean and the Brahmaputra River can be clearly seen. It is clearly visible, one has clean water and the other has dirty water. A mela takes place every year. Every year they go there to bathe in order to change from impure to pure. You are now at the confluence age. You have truly come and met the Ocean of Knowledge at this time. This is the beautiful meeting in which the meeting of souls with the Supreme Father, the Supreme Soul, takes place. You children know that all the religious festivals that are celebrated belong to this time. Today is the festival of Raksha Bandhan. Baba has brought a few rakhis with Him. Now, Baba asks you: Whoever wants to have a rakhi tied by Shiv Baba, raise your hand. (At first only 2 or 4 raised their hands) Then Baba asked again: Raise your hand if you want a rakhi tied by Shiv Baba. (The *majority* raised their hands). BapDada said: Why? Have you not all become pure that you need to have a rakhi tied? BapDada then asked Mama. Mama replied: The rakhi has already been tied. Just look, Baba was testing you children and you all *failed*. Mama gave the correct answer. You are pure anyway. However, the rest depends on imbibing knowledge. You will continue to receive treasures. Continue to accumulate these treasures for as long as you live. You are pure, but by staying in remembrance you make the atmosphere peaceful. You are giving the inheritance of peace to the whole world. You take the pledge of purity. You remember the Father in order to spread peace. You know that to whatever extent you remember the Father, so you will be uninfluenced by Maya. Storms of Maya also come. The Father teaches you children to become trikaldarshi (the knowers of the 3 aspects of time). You understand the beginning, the middle and the end of the *drama*. Your forgetting is also fixed in the *drama* and this is why I have to come again and teach you children Raja Yoga. Although people celebrate

Shiv Jayanti, they don't know it's meaning. Baba has brought a rakhi to class with him because a new child has come. This is taking the initiative: Baba, I am going to have a rakhi tied. Purity is *first*, and so why should I not become pure and claim my inheritance from the unlimited Father? The unlimited Father says: For half the cycle, you have been floundering in the *gutter* of poison. This is the depths of hell. You have been floundering for 63 births, so now make a promise: I too will go to the pure world and claim my inheritance of happiness. However, some do not have the courage. This is the Mansarovar Lake of knowledge. By bathing in this knowledge, human beings become angels of heaven. People of Bharat create temples to Lakshmi and Narayan etc., but they don't know when they came, and so that is blind faith. The Father has now come to make you children like Himself, *master* oceans of knowledge. A *barrister* teaches his pupils and makes them like himself. Then they all *pass* numberwise according to their efforts. Similarly, this too is a study. The *aim and objective* has been *clearly* written. There is also the image of Shiv Baba. However, people don't understand anything. They sing: Oh Purifier! Sita Ram! This is the community of Ravan. This is why Baba says: Examine your face and see if you have become 16 celestial degrees full, completely viceless. Do you have the faith that you are a soul? Who is the Father of you, the soul? If you don't know Him, you are an atheist. In that case, how can you, an atheist, marry Lakshmi or Narayan? You understand that you definitely belonged to the community of monkeys, and that you are now becoming worthy of marrying Shri Narayan. Baba says: I have come to *liberate* you from the kingdom of Maya, Ravan. Then, you will no longer need to burn an effigy of Ravan. This is something to be understood. The more effort you make, the better the inheritance you will claim. Baba can tell you, if you want, what you will become according to your present efforts. Nowadays, the death of human beings is very *cheap*. There, when your life-span ends you will know straightaway that you have to shed that body and take a new one. When new souls come down they are praised a great deal at first. Then the praise gradually decreases. Everyone has to *pass* through the stages of sato, rajo and tamo. Baba comes and makes you satopradhan. It is a *wonder* that five and a half billion souls have received their own imperishable *part* which can never be destroyed. Souls are such tiny points and yet they have an entire imperishable *part* contained within them. This is called the wonder of nature. New ones cannot understand these things. These are very deep matters. Shiva's form has been shown in this way. If we were to change His form, people would say that our views are different from those of the rest of the world. You are now listening to new things for the new world. Then, after a cycle, you will come to listen again. Therefore, the Father, the Purifier, made you take a pledge. Those who took this pledge became the masters of heaven. This is why this festival is celebrated. You are the true Brahmins. Saraswati has been remembered as the highest Brahmin. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### **Essence for dharna:**

1. End your old account of sin and accumulate a new account of charity. Stay in remembrance and make the atmosphere peaceful.
2. Take a pledge to remain pure and tie a true rakhi for becoming pure on everyone.

**Blessing:** May you remain beyond all gross feelings, and become a flying angel free from bondage. The earth, in the form of the body, is physical consciousness. You have become an angel, so how can you become caught up in the earth of the body? Angels do not set foot on the ground. Angels are those who fly. They cannot be pulled down by the gravity of the earth. If you stay down below, you will be taken as prey by hunters. However, if you remain flying, no one will be able to do anything. Therefore, no matter how beautiful a golden cage may be, do not become trapped within it. Only those who are constantly free and free from bondage can go into the flying stage.

**Slogan:** Those who are successful in making the impossible possible are the stars of success.

\*\*\* OM SHANTI \*\*\*

**Essence:** Sweet children, in order to be saved from the deep suffering of Maya, take asylum with the Father. By taking asylum with God, you will be liberated from the bondage of Maya for 21 births.

**Question:** By making which effort do you children become worthy of worship and worthy of being in a temple?

**Answer:** In order to become worthy of worship and seated in a temple, make effort to save yourselves from evil spirits. No evil spirit should ever enter you. When you see an evil spirit in anyone, when someone is getting angry or influenced by attachment, step away from that person. Promise yourself that you will remain pure. Tie a true rakhi.

**Song:** The heart desires to call out to You...

Om shanti. Devotees always call out to God. God is called the Supreme Father, the Supreme Soul. They call out: O Purifier, Supreme Father, Supreme Soul, come and make us children pure from impure. Therefore, all are surely impure, because this is the kingdom of Ravan and the five vices are omnipresent. It isn't that the five vices are omnipresent even in the golden age; no. That is the called the completely viceless world. This is the completely vicious world. They have forgotten that Bharat was completely viceless. They go to the temples and praise the deities: You are full of all virtues, completely viceless. Here, people are completely vicious. This is why they call out to the Father. The Father comes and gives asylum to those who are completely vicious. He gives them refuge. Now all are *refugees* and so they are calling out. Souls call out to their Father: Baba, we souls have become completely vicious. Come and make us viceless. People continue to kill one another, and this is why they are called *devilish*. People don't know that Bharat was the *deity world*. Truly, Bharat was the land of the deities and they used to rule there. However, for half the cycle, Maya has gradually made everyone become totally impure. This is why people say: Now come and give us impure ones refuge. You have now come and taken the lap of the Supreme Father, the Supreme Soul in order to become the future deities. This is God's spiritual *God-Fatherly mission*; it is the *mission* for making impure ones pure and thorns into flowers. It is the children's business to follow the directions of the Supreme Father, the Supreme Soul, and change thorns into flowers and make residents of hell into residents of heaven. You say: *O God the Father*. Therefore, you surely know Him, do you not? So then, you cannot ask where God is. The soul is saying: *O God the Father*. Souls call out to the Supreme Soul. He is not visible through these eyes. Souls are not visible either. This is something to be understood. Souls have the form of light. The Supreme Father, the Supreme Soul, has the same form. The Father says: You souls shed a costume and take another. You souls are imperishable and the body is perishable. The soul sheds the body. They say, "My father has died" but the soul doesn't actually die. They invoke the (departed) soul. You now understand this. Human beings of the world don't know the Father at all. This is why they fight and quarrel so much among themselves. Now you can't tell what they will do with the missiles. This world is *devilish*. Baba says: I don't create such a world. Baba creates heaven. He makes you into the masters of heaven. Therefore, the Father surely has to come. The Father says: Children, I have come to make those who have become impure and unhappy ever-happy. There, no one would say: O Purifier, come! Or, *O God, the Father*, have mercy! They never call out in this way because they are happy anyway. Everyone remembers Him in sorrow. The soul remembers Him. There is happiness and sorrow experienced through the body. When a soul doesn't have a body, he is beyond happiness and sorrow. The Father says: I enter this one and name him Brahma. Some understand this very clearly whereas others don't. So, it is understood that they are not worthy to go the pure world for this is why they don't follow shrimat. This is the devilish community of Ravan. People burn an effigy of Ravan every year. This is a symbol. They also have a rakhi tied every year because they don't remain pure. They have a rakhi tied and then become impure. This is why they have the rakhi tied year after year. The rakhi is a symbol of purity. A rakhi is sent to those who indulge in vice: Promise that you will remain pure. By becoming pure, you will receive the fortune of the kingdom for 21 births. I alone come and make all of you worthy of worship. You are now worshippers. You worship deities, pebbles and stones etc. and continue to stumble around. I liberate you from that stumbling and make you worthy of worship like Lakshmi and

Narayan. You have come here to change from an ordinary man into Narayan. You have been suffering from Maya for half the cycle and you have now taken asylum with the Supreme Father, the Supreme Soul. Mama too has taken asylum. This Baba has also taken asylum with Shiv Baba. That One doesn't have a body of His own. His name is Shiva. Shiv Baba's name never changes. The names of human souls keep changing. Souls receive 84 names. Human beings don't know these things. They speak of 84 births but no one knows who takes 84 births. The people of Bharat who were deities are the ones who take 84 births. This is the unlimited *drama*. It is human beings who have to know this. You know that *God, the Father*, is the Creator of heaven and so you should certainly receive your inheritance of heaven. Bharat was heaven and then Maya, Ravan, snatched away that inheritance. You now have to conquer Maya once again. Those who conquer Maya conquer the world. When you are defeated by Ravan, you become *devils* and you now have to become *deities*. Thorns have to become buds and then buds have to be made into flowers. When storms of Maya come, the buds and flowers fall off. Some belong to the Mother and Father and then divorce them. These matters have to be understood, do they not? Everything is explained with dates and time periods etc. This is the inverted human world tree and the Seed is up above. This is why people remember Him and say: *Oh God, the Father!* It is very difficult to understand this *knowledge*. You children know that everyone remembers the One who is the Father of all souls. We are *brothers*. Everyone should receive an inheritance from the Father. This is called a *brotherhood*. You are brothers. You have to receive an inheritance from the Father. There are 5 to 6 billion souls. He gives everyone the inheritance of happiness and peace. The Father comes and in the form of a *Teacher* teaches you. Then He becomes the Satguru and takes you back with Him. Only *God the Father* is called the Truth. This is His Company of the Truth. "The Company of the Truth takes you across". Destruction now has to take place. Everyone has to go to the land of peace and the land of happiness. People say: Take my boat across. We are drowning in the ocean of poison. Therefore, the Father has to come to take you to the land of peace and the land of happiness. For half the cycle it is the land of happiness and for half the cycle it is the land of sorrow. This Bharat is completely impure. It has become a land of people who indulge in sensual pleasures (*bhogis*). It would not be called a land of yogis. The golden and silver ages are called the kingdom of Yogeshwar. They also call Krishna Yogeshwar. You have to have yoga with God and claim that status. You are now claiming that. The Father explains to you so well. The One who is explaining to you is the Ocean of Knowledge. There cannot be a human ocean of knowledge. This Baba doesn't call himself an ocean of knowledge. You are now becoming *master* oceans of knowledge. You swallow all the knowledge from the Ocean of Knowledge. Just as *students* swallow all the knowledge from a *teacher* and become *barristers*, in the same way, you swallow the whole ocean of knowledge. When you have taken all the knowledge, you will then receive your reward. The Father will go back to the land of nirvana. You children claim your inheritance numberwise, according to your efforts. Through this *knowledge*, you become the deities who are constantly happy. You are now in God's asylum. Baba liberates you from the bondage of Maya for 21 births. The Father explains to you and makes everything very easy. Only those who are to become ones with a divine intellect will become that. You understand that you claim your inheritance from Baba every cycle. Maya snatches it away from you and then I come and give you your inheritance of happiness and peace. Ravan gives you an inheritance of sorrow and Rama gives you an inheritance of happiness. Baba tells you for how many births and for how long you receive the inheritance of happiness and sorrow. The Father says: Simply remember me, the Father. I, the soul, am a child of the Supreme Father, the Supreme Soul. That's all! Continue to remember the Father and your sins will be absolved. You will become the kings who are conquerors of sin. The era of the king Vikarmajeet (who conquered sins) began in year one and then, after 2500 years, the era of the King Vikram (who committed sins) began. Vikarmajeet and Vikram are the two eras of Bharat. Everyone knows about the era of Vikram, but everyone has forgotten about the era of Vikarmajeet. This is a study. Look how much the murli *travels*. How else would the murlis reach the brothers and sisters? *Tapes* are also sent everywhere. People at all the *centres* will continue to *listen* to the *tapes*. This murli is *wonderful*. It is remembered of this that the gopis were eager to listen to it. The Father says: I come into the impure world. In the golden age, the deities have *Imitless*

happiness. No one else can have as much happiness. They live in palaces studded with diamonds and jewels. Here gold is so expensive. There you will build palaces with golden bricks. There they will be studded with diamonds. Look what the Father makes you children into from what you were. You simply have to promise to remain pure. There should be no evil spirit of anger. One understands that that evil spirit has entered this one. Therefore, separate that one from everyone else. There are many who are unable to destroy their attachment even now. Just as a female monkey has attachment so, too, people have attachment to their children. Monkeys have the most vices in them. From being like monkeys you are now becoming made worthy of being in a temple. The significance of Raksha Bandhan has been explained to you. It is not just a question of tying a rakhi. A promise is made to the Father. Sweet Baba, unlimited Baba, for half the cycle we devotees remembered You. You have now come to make us into the masters of Paradise. This is why we become Your helpers. We promise that we will never become impure. We will become pure and make Bharat pure. This is such an easy thing. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

**Essence for dharna:**

1. Follow shrimat and do the service of making impure human beings into pure deities. Become the Father's full helpers.
2. Swallow all the knowledge of the Ocean of Knowledge. Burn away your sins with remembrance of the Father and become a conqueror of sinful actions.

**Blessing:** May you be close and equal by finishing all *weight* (burden) by doing spiritual *exercise*.

Spiritual *exercise* means to be incorporeal one moment, an avyakt angel the next, a karma yogi in the corporeal form one moment and a world server the next. Perform such *exercise* every day and the burden of waste will end. When the burden ends and you become *double-light* like the Beloved, the couple will look good. If the Beloved is light and the lover is heavy, the couple will not match and not look good. The spiritual Beloved says to the lovers: Become equal and remain close.

**Slogan:** To spread the fragrance of divinity with the bouquet of your life is to become an embodiment of virtues.

\* \* \* O M S H A N T I \* \* \*

**Essence:** Sweet children, you will be able to imbibe knowledge when you become soul conscious. Only the children who become soul conscious will be able to remember the Father.

**Question:** Due to which one mistake have human beings said that souls are immune to the effect of actions?

**Answer:** Human beings have said that the soul is the Supreme Soul and this is why they have understood souls to be immune to the effect of action. However, only Shiv Baba is immune to the effect of action. He doesn't experience happiness or sorrow, sweetness or bitterness. The soul says: Such-and-such a thing is sour. The Father says: Nothing affects Me. I am beyond the effect of these things. I am the Ocean of Knowledge and I speak that same knowledge to you.

**Song:** I have come having awakened my fortune...

Om shanti. Who said this? The soul said this through these *organs*. The soul is an embodiment of peace. I, the soul, receive this body and that is when I become "*talkie*". I perform many types of action through the body. First of all you have to have this faith. In other spiritual gatherings, it is human beings that speak to human beings; it is bodily beings who speak there. They would say: Such-and-such a great soul is sitting there. Those things don't exist here. You understand that you are souls and that that body is your *organ*. The soul is listening to the Supreme Father, the Supreme Soul, and He has only the one name, Shiva. At this time you children are sitting here listening to Him. Who is speaking to you? The unlimited Father. When you say "the Supreme Father, the Supreme Soul" your intellect's yoga goes up above. Shiva means the point. The soul is a point and God is also a point. However, He is called the Supreme Father, the Supreme Soul. He is the Father and souls are the children. You have to understand, "I, the soul, have become a child of my parlokik Father through this body." You children have to become soul conscious. At all other places, it is human beings who explain to human beings. At any place where they study the Gita, they remember the Gita and also say that God said this and that in the Gita. They believe that God spoke the Gita in the corporeal form. Some sit and relate the Vedas and scriptures. Human beings wrote the Vedas. Incorporeal God did not write the Vedas. Vyas was a human being. Vyas cannot be called the Supreme Soul. The Supreme Father, the Supreme Soul, is a point. Children are in the corporeal form. They have a corporeal form, whereas the Father is incorporeal. The Father says: I never have to become big or small. You become big or small. I am called the Supreme Father. Human beings are at first children, and then when they grow up, they become parents and then become children again. I am always the Father. I do not become a child. I only have the one name Shiva. You receive 84 names because you take 84 births. I, the Supreme Father, am the form of a point. It is just that people on the path of bhakti have made My form very large in order to worship Me. Sometimes they make a very big image of someone. They make a very big image of Buddha. There cannot be such a tall human being. They simply give regard in that way. They believe that he was very big. The Father is the Highest on High. The greatest of all is the Supreme Father, the Supreme Soul. The Father sits here and gives His own introduction. You call Me Shiva. It is explained to you children: You have to understand that you have come personally in front of Incorporeal Shiv Baba. I am always called the Supreme Father, the Supreme Soul. I am the Seed of the human world tree. The Supreme Soul sits here and explains. The soul has the *knowledge*. It is sung: The Supreme Father, the Supreme Soul, God. He is the Ocean of Knowledge. He is speaking this knowledge to us. First of all you have to become soul conscious. You mustn't become body conscious. However, according to the *drama*, you had to become body conscious. The Father is now making you soul conscious. All of you are children. This one is also a child. The soul is receiving an inheritance from the Supreme Father, the Supreme Soul, the Grandfather. In worldly relationships, only sons receive an inheritance, daughters don't receive it. The unlimited Father says: All of you are souls. Each one of you has a right. You used to belong to Me, the Supreme Father, the Supreme Soul, and you belong to Me now. You say: Oh God, the Father! Oh Supreme Father, Supreme Soul! You sing His praise. Who sings it? The soul. That is the physical father of the body whereas this One is the Father of souls. The soul calls out: Oh Supreme Father, Supreme Soul! You have been remembering the imperishable Father because there is nothing but sorrow in the kingdom of Ravan. Your remembering began at the time that the kingdom of Ravan began.

You only have to remember the Father because it is only from the Father that you receive an inheritance. Here, human beings remember many. Gurus make you forget the remembrance of the One. If God is omnipresent, then whom should we call *God or Father*? The Father repeatedly says: Children, become soul conscious. Whilst sitting and moving about, remember Me, your Father. Understand that you are following shrimat. I, the soul, am eating in remembrance of Baba. Your sins will be absolved through remembrance. The destination is very high. Yoga is not like going to your aunty's home. However, the Father's name has been made to disappear. Shri Krishna is just a child. It was definitely the Father who gave you such a huge reward. The Father explains: Forget your body and all bodily religions. All of those names were given later on. Therefore, you should understand that you are studying this *knowledge* with the Supreme Father, the Supreme Soul. There isn't any other *school* where they would understand that they are souls. You know that at first you are satopradhan and that you then go through the stages of sato, rajo and tamo. Alloy is mixed into the soul. I never have alloy in Me. I am *ever-real gold*. You souls have all become *iron-aged* at this time. Mama would also say: I am telling you what I have heard from Shiv Baba. Shiv Baba Himself is the Ocean of Knowledge. These matters have to be understood very clearly. We truly now belong to Baba. He is teaching us. We are becoming liberated in life through Baba. To be liberated-in-life means you have to enter a body, but to experience happiness. Everyone receives liberation but everyone comes numberwise into liberation-in-life. All souls become liberated. You are liberated from sorrow for half the cycle. He says: I *liberate* you and make you liberated-in-life. Then, some take this many births and others take that many births. Everyone becomes liberated-in-life. There is only One who is the Bestower of Salvation. All the religious founders have now become tamopradhan while taking rebirth. I come and liberate everyone from this sorrow and this is why I am called the *Liberator* and the Bestower of Liberation and Liberation-in-Life. Liberation means to go to your home in the land of *silence*. The Father also comes here from the supreme abode which is also called the world beyond (Parlok). You remember both the land of nirvana and the land of heaven. Heaven and hell exist here. At this time, everyone understands that this is hell. They continue to receive so much sorrow. They have written very fearsome stories in the Garuda Purana (Hindu scriptures) through which people would be afraid and thereby saved from committing sin. This is why they sat and made up such stories. They begin to write such scriptures in the copper age. The Father says: I come and create the Brahmin religion through Brahma. They then become the sun and moon dynasties. In those two ages, no one comes to establish a religion. Then, one after another, they all continue to come down numberwise and know their own religion. This deity religion will disappear and then they will no longer be able to call themselves deities. How could impure ones be called Shri Shri or elevated? Only the Father makes you elevated. Deities are called elevated. There are also their images, but they don't understand when the deity religion existed or who established it. They have elongated the duration of the golden age. Baba now says: Children, consider yourselves to be souls. Remember the Father. The play is now coming to an end. Can't you see that the *gates* to liberation and liberation-in-life are opening? The Bestower of Liberation and Liberation-in-life is only the One. You can see that here (in the world) the *title* of World Mother is given to someone or other. In fact, it is this one who is Jagadamba, the world mother. There isn't a person who could be the World Father, Teacher and also the Jagadguru. Although people give themselves many names, they are not that. There is such a vast difference between Lakshmi and Narayan and those vicious ones who give themselves these *titles*. Human beings have become such buddhus (fools). They have forgotten the original eternal deity religion and taken those *titles* for themselves. In fact, only the One has the highest-on-high status. There is only the one Bestower of Salvation. Even if you call Him Rama, He is the same Incorporeal One. The Father says: the people of Bharat do not know their own religion, when it was established or who established it. Some remember one goddess, some would remember Krishna and others would remember their guru. They even put up a *photograph* of their guru. You have nothing to do with pictures. The One who doesn't have an image (without a form) is Vichitra (without an Image). The soul is without an image. Just as the Father is without an image, in the same way, children are also without an image. It is the soul that listens. Baba has taken this body on *loan*. He says: How could I give knowledge without the support of matter? How could I teach you Raja Yoga? Only the Incorporeal One is called God. He has to come in the impure world. They show Krishna floating on a pipal

leaf in the ocean. There isn't anything like that. Krishna is the *first prince* of the world. There are no other religions there. That is the undivided kingdom, and then there is duality. Then, many types of religion continue to be established. Therefore, you children have to understand that Baba enters this body and teaches us. Baba says: I am bodiless. I give you knowledge through this body. I am the Ocean of Knowledge. The Father sits here and explains all of these things. When you simply say God or Supreme Soul, you forget the relationship of the Father. You forget that God is the Father and that you receive an inheritance from Him. He is our Father, the *Creator* and we are His creation. He has *created* us. Someone has to be the Creator. Baba has explained that men are limited Brahmans. They *create* children. First, a female is *adopted*. Then the children are created through her. Baba also says: I *create* through this one. A female is definitely needed. You say to Baba: You are the Mother and Father. Therefore, He *adopts* you children through this one. This one becomes the mother and He *adopts* you through him. So you are called the mouth-born creation of Brahma. You belong to the Father through this one. These are very *wonderful* things. They are not mentioned in the scriptures. I am called *knowledge-full*, Janijananhar. People think that God knows what is inside everyone and that He is a *thought-reader*. How could He become a *thought-reader* of so many people? The Father says: I am the Seed of the human world tree. I am the Living being, the Truth. The soul is also living. The body is false, it repeatedly continues to change. The soul doesn't die. The soul imbibes this *knowledge*. The Father explains: I am the Supreme Father, the Supreme Soul, immune to the effect of action. That is, I am not at all affected by happiness or sorrow, or by bitter or sweet things. I am free from the effect of that. I am the Ocean of Knowledge. People then say that the soul is immune to the effect of action because souls and the Supreme Soul are one and the same. One person said something and everyone began to *follow* him. The Father says: I am immune to the effect of action. I don't find anything sour or salty. This one's soul says such-and-such a thing is sour. I have the knowledge of the whole world which I then teach souls. Each one of you has to understand: I, the soul, am listening to the Supreme Father, the Supreme Soul. Here, these are truly the versions of God. You should have the faith: *God, the Creator, is One*. The first and foremost is Bharat. Bharat is called the imperishable land. This Bharat is the *birthplace* of the Purifier Father. This is a very elevated land. There is to be the kingdom of Lakshmi and Narayan here. You know that once again the Father is planting the *sapling* of the deity religion. Those who belong to this religion will come and claim their inheritance. This is called a *sapling*. Baba has explained: You have to become soul conscious. Baba is teaching us. We are listening through these ears. We are studying and teaching. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### **Essence for dharna:**

1. Forget the image, become without an image and remember the Father who is without an image. Remove your body and all bodily religions from your intellect. Practise remaining soul conscious.
2. The *sapling* of the deity religion is being planted. Therefore, you definitely have to become pure. You have to imbibe divine virtues.

**Blessing:** May you be a *fast* effort-maker and experience newness at every *second* of this new confluence age.

Everything becomes new at the confluence age, and this is why it is also called the new age. Here, your waking-up is new, your speaking is new, your way of interacting is new. New means alokik. You also have newness in your awareness. Situations are new, your way of meeting is new, your way of looking at things is new. When you souls look, you see the soul, not the body. You connect with everyone with the vision of brotherhood, not with a physical relationship. Experience newness in yourself in this way at every *second*. Whatever your stage was a *second* ago, it should not be the same in the next *second*. You are ahead of that. This is known as *fast* effort-maker.

**Slogan:** To experience supersensuous joy and bliss in your life through God's love is easy yoga. \* \* \*

**Essence:** Sweet children, to apply knowledge like sandalwood (create the fragrance) according to shrimat and become pure is to claim the kingdom of self-sovereignty. Make a promise to remain pure and you will receive the tilak of the sun-dynasty kingdom.

**Question:** Who ties a rakhi on you children? And who applies this tilak to you? Why is there the custom of offering sweets to sweeten your mouth?

**Answer:** Your senior *mummy* (Mother Brahma), ties the rakhi on you to purify you. Then, when you take a pledge to remain pure, the Father applies the tilak of self-sovereignty on you. To sweeten your mouth means to bestow all blessings. Along with the tilak of self-sovereignty the Father has also given you all blessings. The memorial of this custom has been continuing....

**Song:** There is love on this side, and the world on the other side. Which way should I go?

Om shanti. God speaks. Achcha. God definitely has to have a name because God only has one name. Human beings have many names. Each time you take a new body, your name also changes. Everyone definitely has a body, and comes into the cycle of birth and death and they are also given many different names. People have love for many: maternal uncles, paternal uncles, the gurus and holy men etc. They have love for so many. They have many different relations. Now there is only one Relation. All other relations have been pulling you down and making you fall. Only this one relation is the Highest-on-High and He takes you to the highest destination. You human souls now have love for the Supreme Father, the Supreme Soul. He takes you very high up above. You have the faith that He resides in the supreme region. If you say: "I don't know", then OK where did you come from? You have come here from up above. You too are originally residents of the highest of all places, Paramdham (the supreme abode), the soul world. This is the physical region and in between the two is the subtle region. You definitely came here from there. Then you adopted various forms and names. You have now completed your 84 births; it is now time to go back. Your love is now for the Father. You understand that you are now sitting in front of the Mother and Father. You also know that first of all the rakhi of purity is tied on you. The Father says: O children, conquer lust, your greatest enemy, that is, conquer Maya, Ravan. You have to make effort for this. This is not a question of blind faith. You definitely have to remember the Father. The Father says: I tie a rakhi on you through Brahma. This is called the festival of tying rakhi, the festival of taking the pledge of purity. What will happen then? I will give you the tilak for gaining self-sovereignty. This Father is sitting personally in front of you. You understand that you have to tolerate many difficulties because of purity. All your friends and relations etc. become your enemies. The Father tells you *directly*: Children, become pure. Shiv Baba, the unlimited Father, comes and gives you true self-sovereignty. Souls receive a kingdom; souls now have "donkeyship". The Festival of Rakhi cannot really be called a celebration of rakhi, because people spend a great deal on external splendour for a celebration, whereas there is no question of incurring any expense in tying a rakhi of purity. Baba Himself says: Children, make a promise to Me and you will then claim self-sovereignty. Baba Himself applies the tilak of self-sovereignty on you. Baba also granted children a vision in which they saw how, in the golden age, the father applies a tilak to his son and sits him on the throne. Those who become the sun dynasty will sit on the throne. It is the mother and father who give their son his fortune of the kingdom. They understand that their son will claim the throne. Baba Himself comes and cleans your souls with the nectar of knowledge. The nectar of knowledge is not water. The Father says: You have been floundering in the ocean of poison for 63 births. Long-lost and now-found children, your 84 births are now completed. Now remain pure in this last birth and follow My directions. You have come to the Father in order to claim self-sovereignty. When a son is born to a king, he knows that he will inherit the kingdom. However, that is not called self-sovereignty. "Self" means the soul, and it is the soul that receives a kingdom. However, they don't have the knowledge that the soul has adopted the body of a *prince* in order to become an emperor. The celebration of applying a tilak has also been remembered. The Father will apply a tilak when you children rub the sandalwood of knowledge, become pure and follow shrimat. The Father Himself does not rule the kingdom. He does not sit on the throne. Have you ever seen such a father who doesn't sit on the throne himself, but hands it to his children? This Brahma too is an effort-maker. Shiv Baba is the One who inspires you to make effort. This one doesn't

praise himself at all. Shiv Baba comes and makes this one like a diamond. Therefore, the main thing is to remain pure. Although you live together at home, remain pure. Baba has created this sacrificial fire of knowledge. It is always brahmin priests who create sacrificial fires. When they say Shri Krishna created this sacrificial fire, that is not possible. You are Brahmins, the mouth-born children of Brahma. You are now following shrimat. Brahma cannot be called "Shri" because both the soul and the body are impure here. You are becoming Shri (elevated). You cannot be called "Shri" now. You are now becoming elevated again. The highest-on-high Father comes and makes you as elevated as Lakshmi and Narayan. You have to become this elevated, 16 celestial degrees full. The Father asks: Do you have the intoxication of becoming like Lakshmi and Narayan or that of becoming like Rama and Sita? They say: We have the intoxication of becoming like Lakshmi and Narayan. We will become part of the sun dynasty. Why should we become part of the moon dynasty with 2 degrees less? We will marry Narayan or Lakshmi. Your Mama and Baba will also be part of the sun dynasty. Both Jagadamba and Jagadpita become part of the sun dynasty and you children call them Mama and Baba, so you too should make effort. Baba applies this tilak to you and also sweetens your mouth, that is, He gives you blessings. Baba applies the tilak of victory to you and gives you the blessing: May you always claim your kingdom of self-sovereignty. The king, the queen and the subjects all experience the fortune of the kingdom there. The kingdom is only established once by the Supreme Father, the Supreme Soul. That is the *Almighty Authority Kingdom*. The *viceless* world has been remembered: Full of all virtues, 16 celestial degrees full. The deities with the highest code of conduct never become violent by using the sword of lust. For 63 births you have been causing sorrow to each other by using the sword of lust. The sword of lust doesn't exist in the land of immortality. Here, because of the sword of lust, you have become totally impure and degraded. You children now understand that the Father is truly establishing heaven again. It is in Bharat that He takes birth. The Father has brought the gift of Paradise for you. For half a cycle you have been crying out: O God the Father, have mercy on us! Have mercy! They sing this on the path of devotion. You will not cry out in distress in the golden age. There, there is constant happiness. Everyone remembers God at the time of sorrow; no one remembers Him when there is happiness. There are many different types of sorrow. When someone becomes bankrupt, there is so much sorrow. When someone falls ill, that also causes sorrow. There is no name or trace of sorrow in the golden age. The Father comes and applies the tilak of the fortune of the kingdom to you. This is the land of sorrow and that is the land of happiness. Souls don't speak in the land of silence. When they come here, they come into '*talkie*' (sound). Your original religion is peace. You are now receiving the self-sovereignty of happiness and peace. Therefore, you have to become a child of the Father and follow His shrimat. At the time of studying you have to pay full *attention* to the study. At the time of studying, you don't speak of wasteful matters. Those who do speak wrong things are told: *Attention please!* Therefore, the Father tells the children: Your intellect shouldn't wander in any other direction. Those who stumble around outside, let their thoughts run here, there and everywhere. They can't wait to leave so that they can go home. You children now have to study and teach others. The business of Brahmins is to relate the Gita. Those brahmin priests also relate the Gita, to earn their livelihood. You are told that, whilst living at home with your family, you have to remain as pure as a lotus flower. You should make a promise that you will remain pure in this last birth. This impure world is about to be destroyed. You can also see preparations for destruction. The Holika will be burnt. In fact, all of these festivals refer to the present time. The Father applies the tilak to you. Your intellect says: Baba is teaching us in order to make us into the masters of heaven, that is, you receive the tilak of self-sovereignty. It is the Father who applies this tilak to you. You are now sitting here personally in front of Him. Only those who remain pure can claim the fortune of the kingdom. The significance of Rakhi is very great. They say: A sister ties a rakhi on her brother and applies a tilak to him. Therefore, sisters, you will tie a rakhi on the brothers, apply a tilak on them and sweeten their mouth. When did this festival originate? From the confluence age, when the Supreme Father, the Supreme Soul made you take a vow for purity. There is the festival of the birth of Shiva; then there is the festival of Rakhi, then the festival of Dashera and then the festival of Diwali. There is also the festival of the nine nights worship of the goddesses (Navratri). People continue to celebrate those festivals. You experience happiness. After Dashera, that is, after destruction, Diwali will come. There will

be heaven in every home. You can tell the life story of Shiv Baba, Brahma, Vishnu and Shankar and Lakshmi and Narayan. You know the whole cycle. You also know about Rama and Sita. They received fewer *marks* and that is why they failed. However, there is no one with 8 to 10 arms. They have sat and created so many images. All of that is called: *Waste of time, waste of money and waste of energy*. You now understand that you have come to claim your inheritance of self-sovereignty. Why should we not follow shrimat just as the mother and father are following it? These things have to be understood. The Father is the Creator of the human world. He is the unlimited Father. He *adopts* so many children. He is the Father of Humanity, isn't he? A physical father might adopt one child so he would not be called the Father of Humanity. There are some who *adopt* a child, but when they have a baby of their own, they have more love for that child, and less love for the adopted child. You understand that you have now come into God's lap. God will apply the tilak of purity to you. You make a promise in your heart: Baba, now that You have come, I will be Your worthy child. I will remain pure and claim my inheritance from You. It is now the time of settlement for all. You have to settle all the accounts of sin and accumulate an account of charity. It is through remembrance of the Father that you accumulate. The more remembrance you continue to have and the more you donate the eternal jewels of knowledge, the more you will be able to accumulate. The more *service* you do, the more you will accumulate. Whilst accumulating, your kingdom will be created. There are 8 main jewels. They also make jewellery of 8 jewels. Together with the goddesses, there will also be gods. However, because the *majority* here are mothers, it is the goddesses that are worshipped the most. Achcha. Who ties the rakhi on you? Shiv Baba Himself is personally sitting in front you. Therefore, Shiv Baba ties the rakhi on you, applies the tilak to you and also sweetens your mouth. This means that you will remain constantly happy in the future. You then give a gift to Baba. What gift do you give? You give everything you have. Therefore, Baba says: I give you an inheritance for 21 births. There is an account of give and take. Baba is the Businessman. What do you take and what do you give? They say that they donate something in the name of God because they understand that God will give them the return for everything. The Father says: I also give you the return for everything on the path of devotion. I have now come *directly* and I give you the donation of these imperishable jewels of knowledge. You then donate these to others. You are all brothers. The senior *mummy* ties a rakhi on you and the Father applies a tilak to you. This mother and Father are both combined. The mother ties the rakhi and the Father gives the tilak and you become kings and queens. Your love is for the Supreme Soul, the One who has come to apply the tilak to the people of Bharat. Who made Bharat into heaven? It was the Father who came and did this. Shri Krishna is the *number one* creation, and Shiv Baba is the *number one* Creator. Therefore, the mercury of happiness of you children should extend from the tip of your toes to the top of your head. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### **Essence for dharna:**

1. Let the love of your heart be for the one Father and for no bodily being because all your relations are now with the one Father.
2. At the time of studying this study, pay *full attention*. Don't speak or even think of wasteful things. Do not allow your intellect to wander around.

**Blessing:** May you be a helper of God and experience God's magic by serving through your *combined* form.

Do not consider yourself to be just a server, but God's server, and then do service. When you remain in this consciousness, remembrance and service will automatically become combined. When you separate your service from God, then because you are on your own, the destination of success seems far away. Therefore, always remember that you are not only a helper, but God's helper. Always remember this name, and service will automatically be filled with Godly magic that even the impossible becomes possible.

**Slogan:** In order to become a karma yogi, remain seated on a lotus; that is, remain detached and loving.

\* \* \* O M S H A N T I \* \* \*

**Essence:** Sweet children, when you go into the lap of the Father, this world ends. Your next birth will be in the new world and this is why there is the saying, "When you die, the world is dead to you."

**Question:** On the basis of which one custom can you prove the incarnation of the Father?

**Answer:** The custom of feeding departed spirits every year has continued in Bharat. They invoke a soul into a brahmin and speak to that soul. They ask the departed soul if he has any desires. The body doesn't come back, just the soul comes back. This too is fixed in the *drama*. Just as a soul can enter, in the same way, God's incarnation takes place. You children can explain and prove this.

**Song:** To live in Your lane and to die in Your lane....

Om shanti. This song is of this time and continues on the path of devotion. It is at this time, when you die alive with the Father, that the whole world also truly ends. On the path of ignorance, when human beings die, they take birth in this world. The world exists all the time. There is the saying, "When you die, the world is dead to you." However, when a person dies, the world isn't destroyed. That soul has to take birth again in this same world. When you die, this world too will end. You know that you will then go into the new world. Only you Brahmins know this. Because of being children of God, you receive the *birthright* of the golden age. You receive the sovereignty of heaven. Hell comes to an end. There is no effort in this. You simply have to remember the Father. When a person is dying, people tell him to chant the name of Rama. Finally, when they pick up the corpse, they chant, "The name of Rama is the Truth" They say of God: The name of Rama is the Truth. That is, they take the name of the Supreme Father, the Supreme Soul who is the Truth. They turn the beads of a rosary whilst chanting the name of Rama. They chant continuously the name of Rama in such a way, that it is as though they are playing music. The Father is explaining to you children: You don't have to make any sound. Simply keep Me in the intellect. You know that by going into God's lap whilst alive, this world of sorrow ends. Baba, I will become a garland around Your neck. The rosary of Rudra is remembered. It is not said, the rosary of Rama. You are sitting in this sacrificial fire of knowledge as you did in the previous cycle in order to be threaded in the rosary of Rudra. There is no other spiritual gathering where you would understand that you will be garlanded around the neck of God, the Father. You definitely receive an inheritance from the Father. Who says, "Father"? The soul. The intellect is in the soul. Your intellect understands and then says something. First a thought arises and then it is carried out through the physical senses. Truly, I belong to Baba and will remain belonging to Baba. In this last birth, you call Him, *God, the Father*. So, ask them: Do you have *knowledge of God, the Father*? They would reply: God is omnipresent. Tell them: You, the soul, say, "Supreme Father", so how can the Father be omnipresent? Did the Father enter the child? To call the Father omnipresent is totally *wrong*. Understand these things very clearly and then explain to others. The sacrificial fire of the knowledge of Rudra is very well known. Rudra is incorporeal. Krishna is a corporeal being. Ultimately, who would be called God? Krishna cannot be called that. People are very innocent. They say: *God is omnipresent*. The Father resides in His own home. Where else would He reside? The Father has now come into this unlimited home. He is present here. He says: I have entered this one, just like departed spirits are invoked into brahmins. For instance, when the departed spirit of someone's father is fed, he would say: I have entered this one. I have entered this one, and so if you want to ask anything, you can do so. In the earlier days, the system of invoking departed spirits was very popular. The departed spirit is also just a soul. They feed the departed spirit, that is, the soul. They would say: Today, we are feeding everyone because of the departed spirit of my grandfather or of so-and-so. Therefore, the soul is invoked and fed. Someone who loved his wife would call her departed soul back after she had died. He would say: I promised her a diamond nose-stud. Therefore, he would invoke her into a brahmin and give her a diamond nose-stud through him. He called the soul, the body doesn't come. This custom only exists in Bharat. It is just as when you go to the subtle region and offer bhog to someone who has died. That soul comes into the subtle region. These things are completely new. Until people understand very clearly, they have doubts as to what they (brahmins) are doing. Look at the systems and customs of brahmins. Bhog is offered in all the

temples. They offer bhog to the departed spirits. They offered bhog to the soul of Guru Nanak, but where is he? They cannot understand this. You know that all those who established a religion are here, just as Baba says: I establish the Brahmin religion. He is the Purifier. Pure souls come and establish a religion. However, a satopradhan soul then has to go through the stages of sato, rajo and tamo. At this time, all souls are in the graveyard. Baba is the Purifier. He is never buried in the graveyard. Human beings cannot be called the Purifier. Purifier means the Purifier of the whole world. There cannot be anyone except the one Father who makes the impure world pure. Those people come to establish their own religions. The whole genealogical tree of the Christian religion is up there. Christ came first and then all the others followed him. Expansion continued to take place. He doesn't purify the impure. His population comes down numberwise. The Purifier is needed at this time when everyone is buried in the graveyard. He alone is the One who purifies everyone. You understand that, truly, the whole world is totally decayed at this time. They give the example of the banyan *tree*. The tree is very big. Its *foundation* is decayed but the branches and twigs are still there. This too is a tree. The roots of the *foundation* of the deity religion have been cut away. All the rest of the tree exists. If the Seed exists, He can carry out establishment once again. The Father says: I come and once again carry out establishment. Establishment takes place through Brahma and destruction takes place through Shankar. There truly was the destruction of the innumerable religions. Those who studied Raja Yoga at the time of the Mahabharat War then established their own kingdom. You know that you will now go to the Father and then come into the new world. The tree will then continue to grow. The deity religion that used to exist has disappeared. The Father says: I come and once again carry out establishment of the original, eternal deity religion. Bharat that was the highest on high is now eclipsed. By sitting on the pyre of lust, you souls have now become ugly. You are now sitting on the pyre of knowledge and are becoming beautiful. You had become ugly. It is the Supreme Father, the Supreme Soul, who makes ugly ones beautiful. You receive His shrimat. The soul of the Supreme Father, the Supreme Soul, is *ever-pure* and beautiful. Alloy is mixed in the soul (example of gold). You know that this old world is now to be destroyed and that everyone is to die. Then, there won't be anyone left behind to tell you: Chant the name of Rama. Look, when Nehru died, his ashes were scattered all over the fields. It was understood that the fields would receive very good fertiliser. When a tree is full of insects, they use the ashes (like an insecticide) on them. This whole world will now receive so many ashes. When great sannyasis or great souls die, their ashes aren't thrown away. The highest of all are the sannyasis. So many will now die and so much fertiliser will be received. So, why would the earth not give *first-class* grains? In the golden age, everything is fresh. It takes *time* for this world to be made new. When you go to the subtle region, you are shown such big fruits and you are given mango juice to drink. So, just think how much fertiliser will be received, and specially Bharat will receive that. So many good things will emerge there in the new world. By receiving this fertiliser, the whole world will become new. You are given the mango juice of Paradise in the subtle region. You are granted visions of gardens etc. Children have had visions of that world. They go there and drink mango juice. *Princes* and *princesses* used to bring fruit from the gardens. However, there cannot be a garden in the subtle region. Surely, they must have gone to Paradise. A vision would not be granted to everyone. Those who become instruments are granted visions. It is possible that if you stay in remembrance, if you remain Baba's children, then at the end, you too will have visions. This cow-shed first had to be made. You had to be baked in the furnace, and so many came then. It has been explained to you children that people will not understand simply by being given *literature*. A *teacher* who can explain to them is definitely needed. A *teacher* would explain in a *second*: This is your Baba and this is your Dada (elder brother). This unlimited Father is the Creator of heaven. If you just give someone *literature*, he would look at it and then throw it away. He wouldn't understand anything. At the least, you definitely have to explain that the Father has come. It is your duty to beat the drums for this. There are truly the Yadavas and Kauravas, and the great war is also just ahead. There must definitely be someone to teach Raja Yoga. There must also be the establishment of heaven. There will be the establishment of the one religion and the destruction of innumerable religions. You know that you are changing from an ordinary man into Narayan and an ordinary woman into Lakshmi. This is our *aim* and *objective*. It didn't take God long to change

human beings into deities. Only those of the sun dynasty are called deities. Those of the moon dynasty are called warriors. You first of all have to become deities. By failing you become warriors. The Father says: Sweetest beloved, long-lost and now-found children. There are so many long-lost and now-found children. Look, when someone's child is lost and then found after 6 to 8 months, he is greeted with so much love. His father would be so happy. This Father also says: Beloved, long-lost and now-found children, you have come and met Me after 5000 years. Beloved children, you became separated, and you have now met Me in order to claim your unlimited inheritance. *Deity world sovereignty is your God-Fatherly birthright.* Baba has come to give you the unlimited sovereignty. This One is *Heavenly God*, the *Father*. He says: I have brought such a big gift for you children. However, you have to become worthy of it. You have to follow shrimat. If after saying, "Mama, Baba", you forget Him or you divorce Him, you won't be able to become a garland around the neck. Children are loved so much. A father puts his children on his head. This unlimited Father has so many children. Baba places you so high on His head. He places on His head those who have fallen down. So, you should remain so happy. You should follow shrimat. You have to follow the shrimat of One. If you follow your own dictates, you die. If you follow shrimat you will become the most elevated human beings, that is, deities. Baba asks you with which *number* you will pass. The Father also says: Become part of the sun dynasty. Therefore, for this you have to *follow* Mama and Baba. You have to make others into spinners of the discus of self-realisation, like yourselves. When you bring others in front of Shiv Baba, He asks you how many others you have made like yourselves. These are such enjoyable things. Only you can understand them. New ones would not be able to understand at all that this is a *college* for changing from human beings into deities. Some are coloured very well in seven days. Some are not coloured by it at all. A lot of effort has to be made. The first thing that is explained to you children is that you first of all have to ask everyone: Do you know the unlimited Father? They say: Yes, He is in me and in you. He is omnipresent. In that case, there is no need to ask them anything further. Since you say that He is the Father, how is it possible that He is in you and me? An inheritance is received from the Father. So, first of all, explain Alpha. The Father says: My long-lost and now-found children. None of the holy men or sannyasis can say this. You know that you truly are the long-lost and now-found children of Shiv Baba. You have come and met Him again after 5000 years in order to claim your inheritance of heaven. You know that you were the masters of heaven and that you are becoming that again. You definitely have to go to heaven. Then, you have to claim a high status according to your efforts. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### **Essence for dharna:**

1. *Follow* the mother and father and do the service of making others like yourselves. Become spinners of the discus of self-realisation and make others the same.
2. In order to become a garland around the neck of the Father, keep the Father in your intellect. Don't make any sound. Constantly stay in remembrance.

**Blessing:** May you be an image that grants blessings and be a great donor and transform your temporary sanskars with your eternal sanskars.

Temporary sanskars make you say things and perform actions against your wishes. This is why you say: That wasn't my intention, that wasn't my aim, but it just happened. Some say that they didn't become angry, but that their sanskar of speaking is like that. Therefore, those temporary sanskars also compel you. So, now, transform those temporary sanskars with your eternal sanskars. The *original* and eternal sanskars of the soul are to be constantly full, to be constantly an image that grants blessings, and a great donor.

**Slogan:** To cross mountains of adverse situations with the effort of the flying stage is to become a flying yogi.

\* \* \* O M S H A N T I \* \* \*

### The spiritual *personality* of the fortunate elevated souls.

Today, the Father, the Bestower of Fortune, was seeing His elevated fortunate children. Each child's line of fortune is so elevated and imperishable. All you children are fortunate because you all belong to the Bestower of Fortune. This is why fortune is your birthright. Everyone has automatically claimed a right in the form of a birthright. Everyone has a right, but there is a difference in experiencing that right in life for oneself and others and enabling others to experience it. To be worthy of the right to fortune and to stay in that happiness and intoxication and to make others fortunate through the Bestower of Fortune is to maintain the intoxication of having a right. Just as the intoxication of temporary wealth is visible on the face and in the behaviour of someone who has physical wealth, in the same way, the intoxication of the wealth of the imperishable and elevated fortune received from the Bestower of Fortune is automatically visible on your face and in your activities. The form of attainment of the wealth of elevated fortune is alokik and spiritual. Out of all souls in the world the sparkle and spiritual intoxication of your elevated fortune is elevated, loving and unique. An elevated fortunate soul is always full, and would be experienced to have that spiritual intoxication. From a distance, the rays of the sun of elevated fortune would be experienced to be sparkling. The *personality* of the property of fortune of a fortunate soul would be experienced from a distance. In the eyes of a soul with elevated fortune, everyone would always experience spiritual *royalty*. No matter how many great souls with *royalty* and *personality* there may be in the world, in front of souls with an elevated fortune, those with a perishable *personality* would experience that spiritual *personality* to be extremely elevated and unique. They would experience those souls with elevated fortune to be from a unique and alokik world, that they are completely unique ones who are called the people of Allah. When something new is invented, people just continue to look at it with love. In the same way, they become extremely happy to see the souls with elevated fortune. Through the elevated attitude of the elevated fortunate souls, the atmosphere becomes such that others also experience themselves to attain something, that is, they experience the atmosphere or environment to be one of attainment. They become lost in the experience of attaining something, of receiving something. Seeing the elevated fortunate souls, their experience is as though the well itself has come walking to the thirsty ones. Souls who lack attainment experience the hope of attainment. In the midst of the darkness of hopelessness everywhere, they experience the ignited lamp of pure hopes. Disheartened souls experience happiness of the heart. Have you become those with such elevated fortune? Do you know these spiritual specialities of yours? Do you accept them? Do you experience them? Or, do you just think about them and hear about them? Whilst walking and moving around, you don't ever forget the invaluable diamond of the soul with elevated fortune hidden in your ordinary form, do you? You don't consider yourself to be an ordinary soul, do you? The body is old and ordinary, but the soul is great and special. Look at the horoscope of the fortune of the whole world! No one else can have the line of elevated fortune like the one you have. No matter how full of wealth souls are, how full souls are with the treasures of knowledge of the soul from the scriptures, how full souls are with the power of the *knowledge* of science, what would they appear to be in front of the fullness of fortune of all of you? They themselves have now begun to experience that although externally full, they are empty inside, whereas you are internally full and externally ordinary. Therefore, whilst constantly keeping your elevated fortune in your awareness, maintain the spiritual intoxication of being powerful. Externally, you may appear to be ordinary, but greatness should be visible in that ordinariness. So, *check* yourself: Is greatness experienced through the ordinariness in every action? When you experience yourself in this way, you will give this experience to others. Do you do your worldly business just as other people do their business or do you do it as spiritual people belonging to God? Whilst walking and moving along and coming into connection with everyone else, you should definitely give them the experience of feeling that there is something unique in your eyes and on your face. Even if they are not able to understand it clearly, whilst seeing it, they should at least have the *question*: What is this? Who are they? The arrow of this *question* will definitely bring them closer to the Father. Do you understand? You are souls with such elevated fortune. Seeing the innocence of the children, BapDada sometimes smiles. You belong to God but you

become so innocent that you even forget your fortune. Anything that others don't forget, innocent children forget. Do people forget themselves? Does anyone forget the Father? So, you have become so innocent. For 63 births, you have learnt the wrong lesson so firmly that when even God tells you to forget it, you don't forget it. However, you do forget elevated things. Therefore, you are so innocent. The Father says: This is also My *part* in the *drama* with these innocent ones. You have been innocent for so long. Now, become *master knowledge-full* and *master powerful*, like the Father. Do you understand? Achcha.

To those who are constantly elevated and fortunate, to those who give others the power of becoming fortunate through their own fortune, to those who give the experience of greatness in ordinariness, to those who become fortunate from innocent, to those who constantly maintain the intoxication and happiness of the right to the fortune, to those who become a star of fortune in the world and constantly sparkle, to such souls who are elevated and fortunate, love, remembrance and namaste from BapDada, the Bestower of Fortune.

#### **BapDada meeting Madhuban resident brothers and sisters:**

Madhuban residents means those who constantly make everyone sweet with their own sweetness and, with their attitude of unlimited disinterest, inspire others to have unlimited disinterest. The speciality of Madhuban residents is extreme sweetness and extreme disinterest. Those who keep this *balance* easily and automatically experience moving forward. The impact of both of these specialities of Madhuban falls on the world. Even though souls may not have knowledge, Madhuban is the *lighthouse* and *night-house* from which the light of the *lighthouse* falls on everyone whether they want it or not. To the extent that there are these *vibrations* here, accordingly, people understand when they go back that you are unique. Whether due to problems, *circumstances* or lack of attainment, there is definitely an impact created through the attitude of temporary disinterest. When you become powerful here, then there too, one powerful thing or another happens. The wave that exists here falls on people of the world as well on Brahmins. If those who are special instruments have enthusiasm for a short while and then become ordinary then there, too, others would have enthusiasm and then become ordinary. So Madhuban is a special *stage*. On a physical *stage*, those who give lectures or are *stage secretaries* would definitely pay *attention* to the (physical) *stage*. Or would they think that it is just up to the one who is giving the lecture? There may be someone who is going to sing a short song or even just present a bouquet, but when he or she comes onto the *stage*, they would come with that speciality and *attention*. So, no matter which *duty* you have in Madhuban, whether you consider yourself to be small (junior) or big (senior), you are on the special *stage* of Madhuban. Madhuban means the great *stage*. So those who play a *part* on the great *stage* would be great, would they not? Everyone sees you in an elevated way because the praise of Madhuban means the praise of the residents of Madhuban.

So every word of the residents of Madhuban is a pearl. They are not words but pearls. It is as though pearls are being showered; you are not speaking but showering pearls. This is called sweetness. Speak such words that those who hear you think: I will also speak like that. Everyone who hears you should receive the inspiration to learn and *follow* you. Whatever words emerge should be such that anyone would record them and then listen to them again. People *tape* something because they like it and then listen to it over and over again. Therefore, let your words be of such sweetness. *Vibrations* of such sweet words automatically spread in the world. This atmosphere automatically pulls those *vibrations*. So your every word should be great. Every thought in your mind for every soul should be great and sweet. Secondly, to the extent that all treasure-stores are full in Madhuban, to that extent, let there be unlimited disinterest. Let there be extreme attainment and just as much an attitude of disinterest, and then it can be said that you have an attitude of unlimited disinterest. If there is no attainment, how could there be an attitude of disinterest? If there is attainment and you have an attitude of disinterest at the same time, that is called unlimited disinterest. Whatever each of you does, you receive the fruit of that at the present time and you are definitely going to receive that in the future too. At the present time, you receive true love and blessings from everyone's heart

and this attainment is even greater than the fortune of the kingdom of heaven. You can now understand how much each one's love and blessings makes the heart move forward. The happiness of blessings from everyone's heart and the experience of happiness is unique. You will experience it to be as though someone is holding you on the palm of his hands and making you fly. Everyone's love and blessings will give you this experience. Achcha.

All of you have had a thought filled with new zeal and enthusiasm for this New Year, have you not? Is there determination in that? When you continue to *revise* every day any thought you have, then just as you continually make something firm and it becomes very firm in yourself, so too don't let go of that thought you have had. *Revise* that thought every day and make it determined and this determination will always be useful. Sometimes, you think about what thought you had created and sometimes you even forget what thought you had whilst moving along and thus weakness comes. *Revise* it every day and *repeat* it in front of the Father every day and it will become firm and you will easily achieve success. The Father knows with how much love everyone sees each of the souls of Madhuban. The importance of the specialities of the residents of Madhuban is no less. If someone carries out even a small special task, then, although that is a task carried out in one place, everyone is inspired. So that soul receives all the share of the benefit of that speciality. Therefore, when those from Madhuban have elevated thoughts, make *plans* or perform actions, it creates enthusiasm in everyone to learn. So how much benefit the soul who creates enthusiasm in everyone would receive! All of you are this important. You do something in a corner and it spreads everywhere. Achcha.

A new *plan* for this year. This year, create a *group* so that when others see the specialities of that *group* in a *practical* way, they are inspired and those *vibrations* spread everywhere. Just as the *Government* tells you to select a village and demonstrate to them by making an example through which they can understand that you are doing something in a *practical* way and this will create an impact on them, so such a *group* should be created through which others are inspired. If anyone wants to see what a virtue is, what power is, what knowledge is or what remembrance is, the *practical* form of these should be visible to them. If small *groups* become such *practical* examples, then those elevated *vibrations* will automatically spread into the atmosphere. Nowadays, everyone wants to see the *practical* form; they don't just want to hear. The impact of something *practical* reaches them very quickly. So let there be a *practical* form of such zeal and enthusiasm. Let there be such a *group* from whom others are easily able to receive inspiration and the inspirations reach everywhere in all directions. So, this will continue to spread from one to two to three etc. This is why you must now create some such speciality. Everyone understands that the special instrument souls are the *proof* and that they receive inspirations from them. In the same way, create further *proof*, and then, when they see this everyone can say, yes, they are able to experience the embodiment of knowledge in a *practical* way. Create the atmosphere with these pure and elevated actions and with the attitude of pure elevated thoughts. Demonstrate it by doing something like this. Nowadays, there isn't as much impact created by serving through words as there is by serving through the mind. When you speak one word and spread *vibrations* of a 100 words, then there is that impact. Words have become *common*, but the powerful *vibrations* that are with the words do not exist anywhere else. They only exist here. Show this speciality. *Conferences* and *youth programmes* take place all the time and they have to continue to take place. Zeal and enthusiasm increases with these two, but there is now a need for soul power. This is spreading *vibrations* through your attitude. This is powerful. Achcha.

#### **BapDada meeting double-foreign children:**

Every day BapDada gives the *return* of love to the loving children. The Father has so much love for the children that the children just have a thought, it doesn't even come into words, and the Father gives the *return* of that in advance. At the confluence age, He gives you love and remembrance for the whole cycle. He gives so much love and remembrance that your aprons remain filled with love and remembrance for

birth after birth. BapDada constantly gives co-operation to the loving souls and makes them move forward. When you become an embodiment of the love that the Father has given you and make anyone loving, that person will belong to the Father. It is love that attracts everyone. The love of all the children continues to reach the Father.

**Blessing:** May you be a powerful soul and with the awareness of Karankaravanhar end the seed of obstacles.

The seed of all types of obstacle are merged in just two words: Arrogance and insult. In the field of service, there is either the arrogance that you did something or that you alone can do it. Secondly, "Why was I not put in the front? Why was not I told this? I was insulted in this way!" This feeling appears in different forms as obstacles. When you are a helper of God, and the Father is Karankaravanhar, how can there be arrogance, how can there be insult? Therefore, with the awareness of the *combined* form, become a powerful soul and end the seed of obstacles for all time.

**Slogan:** In order to become an embodiment of knowledge, let there be equal love for the Father and the study.

\* \* \* O M S H A N T I \* \* \*